

### November 21, 2021

#### **PRELUDE**

#### WELCOME AND ANNOUNCEMENTS

### \*GOD'S GREETING

# \*CALL TO WORSHIP (Responsive)

Lift up your heads, you gates; be lifted up, you ancient doors, that the King of glory may come in.

Who is this King of glory? The LORD Almighty—he is the King of glory.

# \*OPENING SONGS - "Crown Him With Many Crowns"

Crown Him with many crowns
The Lamb upon his throne
While heaven's eternal anthem drowns
All music but it own!
Awake, my soul, and sing
Of him who died to be
Your Savior and your matchless King
Through all eternity.

Crown Him the Lord of life,
Triumphant o'er the grave,
Who rose victorious from the strife
For those he came to save.
His glories now we sing
Who died and reigns on high;
He died, eternal life to bring,
And lives that each may die.

Crown him the Lord of peace;
His kingdom is at hand.
From pole to pole let warfare cease
And Christ rule every land!
All hail, Redeemer, hail,
For you have died for me.
Your praise shall never, never end
Throughout eternity.

### "All Hail King Jesus"

All hail King Jesus! All hail Emmanuel King of kings, Lord of lords, bright Morning Star And throughout eternity I'll sing His praises And I'll reign with Him throughout eternity

### **CALL TO CONFESSION**

#### PRAYER OF CONFESSION (Responsive)

Righteous God, you have crowned Jesus Christ as Lord of all.

We confess that we have not bowed before him and are slow to acknowledge his rule. We give allegiance to the powers of this world and fail to be governed by justice and love. In your mercy, forgive us. Raise us to acclaim him as ruler of all, that we may be loyal ambassadors, obeying the commands of our Lord Jesus Christ. Amen.

#### **ASSURANCE OF PARDON**

**PRAYERS OF THE PEOPLE** 

**OFFERING** 

#### **CHILDREN'S MESSAGE**

### \*DECLARATION OF FAITH- Heidelberg Catechism Lord's Day 47

### 122. Q. What does the first petition mean?

A. "Hallowed be your name" means: Help us to truly know you, to honor, glorify, and praise you for all your works and for all that shines forth from them: your almighty power, wisdom, kindness, justice, mercy, and truth. And it means, Help us to direct all our living— what we think, say, and do— so that your name will never be blasphemed because of us but always honored and praised.

### \*SONG OF PREPARATION- "All Hail The Power Of Jesus' Name"

All hail the power of Jesus' name! Let angels prostrate fall. Bring forth the royal diadem, And crown him Lord of all. Bring forth the royal diadem, And crown him Lord of all!

Let every tongue and every tribe Responsive to his call, To him all majesty ascribe, And crown him Lord of all. To him all majesty ascribe, And crown him Lord of all! Oh, that with all the sacred throng We at his feet may fall!
We'll join the everlasting song And crown him Lord of all.
We'll join the everlasting song And crown him Lord of all.

#### SCRIPTURE- Revelation 22: 1-6, Colossians 1: 15-23

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. <sup>3</sup> No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. <sup>4</sup> They will see his face, and his name will be on their foreheads. <sup>5</sup> There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Colossians 1: 15-23: The Son is the image of the invisible God, the firstborn over all creation. <sup>16</sup> For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. <sup>19</sup> For God was pleased to have all his fullness dwell in him, <sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. <sup>21</sup> Once you were alienated from God and were enemies in your minds because of <sup>[a]</sup> your evil behavior. <sup>22</sup> But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation— <sup>23</sup> if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

SERMON - "The Healing Tree and The King Of Creation"

# SONG OF RESPONSE- "Rejoice The Lord Is King"

Rejoice, the Lord is King: Your Lord and King adore! Rejoice, give thanks and sing, And triumph evermore. Lift up your heart, Lift up your voice! Rejoice, again I say, rejoice! His kingdom cannot fail,
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!
Lift up your voice!
Rejoice, again I say, rejoice!
Rejoice, again I say, rejoice!

#### \*BENEDICTION

# \*DOXOLOGY- "By The Sea Of Crystal"

By the sea of crystal
Saints in glory stand
Myriads in number
Drawn from every land
Robed in white apparel
Washed in Jesus' blood
They now reign in Heaven
With the Lamb of God